

SPECIMEN REPORT FORM

SECTION 581.031 (14)(a), F.S.

Florida Department of Agriculture and Consumer Services / Division of Plant Industry

| | | | | | | | | | |
|---|------------|--|----------|---|------------------------|---|---|--|--|
| Apiary | Botany | Ento | IFA | Nema | Path | Priority (1) Urgent (2) Routine | Purpose (1) Quarantine (2) Control (3) Plant Problem (4) Survey (5) Academic (6) Certification | Disposition (1) Pin (2) Preserve (3) Slide (4) Discard (5) Returned (6) Envelope | |
| Log Number | | | | | | | | | |
| Date Received | | | | | | | | | |
| Host Plant Scientific Name | | | | | | | | | |
| Host Plant Common Name | | | | | | | | | |
| Determiner's Identification and Remarks | | | | | | | | | |
| Date Collected | | | | Collector | | | DPS # | | |
| Date Sent | | | | Sender | | | DPS # | | |
| Owner or Nursery | | | | | | | | | |
| Address/Location Where Specimen Collected | | | | | | | | | |
| City | | | | | | State | | Zip | |
| County or Province | | | Country | | | Section Township Range or Lat. Long | | | |
| Total Number Plants | | | | | | Total Acres | | | |
| Number Plants Affected | | | | | | Acres Affected | | | |
| Infection or Infestation Intensity (1) Slight (2) Moderate (3) Severe | | Part Involved (1) Bark (2) Flower (3) Fruit (4) Leaves (5) Roots (6) Seed (7) Stem | | Source (8) Gall (9) Mine (10) Litter (11) Soil (12) Other | | Stage of Organism (1) Egg (2) Larva (3) Pupa (4) Nymph (5) Adult (6) All Stages (7) Unknown | | Collecting Technique (1) Beating (2) Black Light (3) Hand Catch (4) Jackson (5) McPhail (6) Reared (7) Steiner (8) Sticky Board (9) Sweeping (10) Other | |
| Sender's Remarks: (Indicate relevant information; common name, insect type, etc.) | | | | | | | | | |
| Mailing Addresses for Additional Reports | | | | | | | | | |
| E-mail Address(es), Phone or Fax | | | | | | | | | |
| Culture | Microscopy | Host Indicators | Serology | Symptoms | Greenhouse Observation | | | | |
| Determiner | | Recipients of Report | | | | | Determination Date | | |